

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 15 1977

Returned to applicant for correction JAN 25 1978

Corrected application filed

Map filed

The applicant Bruce G. Perkins

_____, of Overton - Clark County,
Street and No. or P.O. Box No. City or Town

Nevada 89040, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Bruce G. Perkins and

Murray L. Perkins

1. The source of the proposed appropriation is drilling well 12"
Name of stream, lake or other source.

2. The amount of water applied for is 2 or less second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 160 acres

(b) Stockwater (state number and kinds of animals to be watered) _____

(c) Other use (describe fully under "No. 12. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: The NE¼ of the NW¼ of

Sec. 7, T.16S., R.68E., M.D.B. & M., Clark County, Nevada. Course
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
and distance to N W corner of Section 7 = N 89° 49' W 1,320.82'
it should be stated.

6. Place of use NW¼, Section 7, T.16S., R.68E., M.D.B. & M., containing
Describe by legal subdivision, if on unsurveyed land it should be so stated.

160 acres to reclaim desert lands known as Carey Act

7. Use will begin about 1 January and end about 31 December, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipes and ditches

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works. \$25,000

10. Estimated time required to construct works.....2 years.....

11. Estimated time required to complete the application to beneficial use.....3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

...I have been assigned file No. 1028 Division or State Lands, they
...require a copy of the receipt from State Engineer's Office
...indicating that I have filed for a water Permit before August 19th,
...1977 to their office.

Applicant Bruce G. Perkins

52/

By Bruce G. Perkins

Box 153

Compared.....fb/jw.....Overton, Nevada 89040

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....


Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... IN TESTIMONY WHEREOF, I.....
 Completion of work filed..... State Engineer of Nevada, have hereunto set my hand and the seal of
 Proof of beneficial use filed..... my office, this.....day of.....
 Cultural map filed.....

Certificate No. _____ Issued _____ A.D. 19 1978
 Recorded _____ Bk. _____ Page _____
 _____ County Recorder _____ State Engineer _____

 218 (Rev.)

STATE ENGINEER